**A FRAMEWORK FOR TRANSPARENCY AUDIT(2024-25)**

**(DC OFFICE, SEEPZ-SEZ, MUMBAI)**

1. **E. Governance:**

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| **Sr. No.** | **Item** | **Details of disclosure** | **Remarks/Reference Points (Fully met/partially met/not met – Not applicable will be treated as fully met/partially met)** |
| **4.2** | **When was the information Manual/Handbook last updated? [F. No. 1/6/2001-IR dt. 15.04.2013]** | **Pertains to Ministry.** | - |